

PATENT
Docket No. 205032000420

#7/A
10/22/02
rw

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on October 10, 2002.

Tami M. Procopio
Tami M. Procopio

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Su-Chen CHANG and Li-Wei Hsu

Serial No.: 09/853,524

Filing Date: 10 May 2001

For: ADENOSINE AS ANTITHROMBOTIC

Examiner: Gailene R. Gabel

Group Art Unit: 1641

RECEIVED

OCT 18 2002

TECH CENTER 1600/2900

AMENDMENT UNDER 37 C.F.R. § 1.111

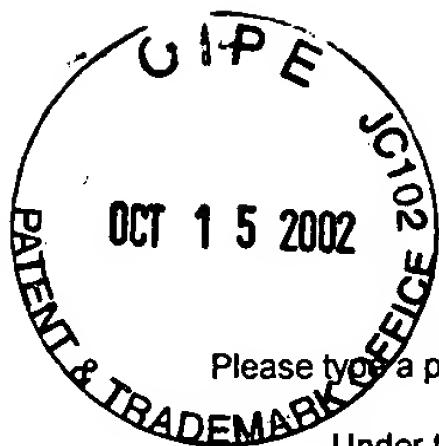
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is in response to an Office action herein mailed 13 September 2002, time for response to which was set to expire 13 October 2002. Restriction was required.

Applicants hereby elect to prosecute the claims of Group I, claims 1-2, 5-6, 8-11 and 14-18, drawn to a method or kit for inhibiting platelet aggregation or thrombosis. This election is made with traverse with regard to Group II, which includes claims 3-6, 9 and 12-18, drawn to a method and kit for preventing and treating thromboembolic disorders. No traverse is made with respect to Group III.

Enclosed is the following Exhibit A: Version With Markings To Show Changes Made.



Please type a plus sign (+) inside this box → ☐

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/21 (08-00)

Approved for use through 10/31/02. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number

09/853,524

Filing Date

10 May 2001

First Named Inventor

Su-Chen CHANG and Li-Wei HSU

Group Art Unit

1641

Examiner Name

G. Gabel

Total Number Of Pages In This Submission

Attorney Docket No.

205032000420

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Reply

☐ After Final

☐ Affidavits/declarations

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/
Incomplete Application

☐ Response to Missing Parts
under 37 CFR 1.52 or 1.53

☐ Assignment Papers
(for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a
Provisional Application

☐ Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) _____

☐ After Allowance Communication to
Group

☐ Appeal Communication to Board of
Appeals and Interferences

☐ Appeal Communication to Group
(Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s) (please identify
below):

☒ Return Postcard

☐

☐

Remarks

RECEIVED

OCT 18 2002

TECH CENTER 1600/2900

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm

or

Individual Name

Kate H. Murashige, Reg No. 29,959

Morrison & Foerster LLP

3811 Valley Centre Drive, Suite 500, San Diego, California 92130

Signature

Kate H. Murashige

Date

October 10, 2002

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on October 10, 2002.

Tami M. Procopio
Tami M. Procopio

Burden Hours Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.